



# 34th Annual "Give Burns The Boot"®

benefitting

**GEORGIA FIREFIGHTERS BURN FOUNDATION, INC.**

**2023**

YES, you can count on us! We're looking forward to helping the GFBF.

\_\_\_\_\_ We will participate *in May* on these dates: \_\_\_\_\_

\_\_\_\_\_ We will participate outside of May, on these dates: \_\_\_\_\_

(please print clearly):

Fire Department \_\_\_\_\_

Fire Chief \_\_\_\_\_

**Important:**

\* Number of paid firefighters in your department \_\_\_\_\_ \* Number of volunteer firefighters \_\_\_\_\_

Boot Drive Coordinator \_\_\_\_\_

\* Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

\* Shipping Address (if different from above) \_\_\_\_\_

E-Mail \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

### CAMPAIGN SUPPLIES NEEDED FOR 2023:

- |  |  |
|--|--|
| 1. Vinyl Banners _____                     | 7. Informational Leaflets (50/pack) _____ pks.   |
| 2. Magnets for Banners _____               | 8. Certificates of Appreciation (25/pack) _____  |
| 3. Boot Decals (10/pack) _____ pks.        | 9. Wells Fargo Bank Deposit Slips _____          |
| 4. Road Signs _____                        | 10. Give Burns The Boot Guidelines Booklet _____ |
| 5. Carpenter Aprons _____                  | 11. Give Burns The Boot Media Kit Booklet _____  |
| 6. Handout Stickers (100/roll) _____ rolls | 12. QR Code to department fundraising page _____ |

**Please email your completed form to [vwalker@gfbf.org](mailto:vwalker@gfbf.org); fax to 404-320-6190  
or mail to GFBF • 2575 Chantilly Drive • Atlanta, GA 30324 • Attn: Venessa Walker**